INSTITUCIÓN EDUCATIVA

LOGO

DEL PLANTEL

ELECCIÓN DE LA SOCIEDAD DE ALUMNOS 20\_\_- 20\_\_

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| --- | --- | --- |
| **ENTIDAD** |  | **MUNICIPIO** |
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|  |  |  |
| --- | --- | --- |
| **LOCALIDAD** |  | **GRADO** |
|  |  |  |

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| --- | --- | --- |
| **ESCUELA** |  | **TURNO** |
|  |  |  |

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| **NÚMERO DE BOLETAS SOBRANTES** | |  | **TOTAL DE VOTOS EN LA URNA** | |
| NÚMERO | LETRA |  | NÚMERO | LETRA |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **TOTAL DE ALUMNOS QUE VOTARON SEGÚN LA LISTA ESCOLAR** | |
| NÚMERO | LETRA |
|  |  |

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| **RESULTADOS DE LA VOTACIÓN** |

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| --- | --- | --- | --- |
| **LOGO** | **PLANILLA** | **LETRA** | **NÚMERO** |
|  | PLANILLA “X” |  |  |
|  | PLANILLA “Y” |  |  |

|  |  |
| --- | --- |
| **VOTOS NÚLOS** | |
| NÚMERO | LETRA |
|  |  |

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| **REPRESENTANTES DE PLANILLA** |

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| **PLANILLA** | **NOMBRE** | **FIRMA** |
| PLANILLA “X” |  |  |
| PLANILLA “Y” |  |  |

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| **FUNCIONARIOS DE CASILLA** |

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|  | **NOMBRE** | **FIRMA** |
| PRESIDENTE (A) |  |  |
| SECRETARIO (A) |  |  |
| ESCRUTADOR (A) |  |  |
| ESCRUTADOR (A) |  |  |